

## **DIET LIBRARY MANJUR - 623 707**

ı	ibrary Membership Forn	n for Teacher's/Staff's	
Name of the Candidate	•		Affix
Father's Name	:		Recent Passpo size Photograp
Date of Birth	1 2		
Designation			
Sex	:		
Permanent Address	:		
Address for Communication	:		
Email Id	10		
Contact Number			
		aration	
I, the undersigned would like is true to the best of my Kno Library notified time to time borrowed by me. I am willing	wledge. I here by underta . In case of Late return or	ake the responsibility to a Loss or Damage of any in	bide by rules of the
Place :	•	Signature of t	he Teacher's/Staff's
Date :			

Recommended by the Principal

Librarian